



**LA MESA PLANNING COMMISSION  
AGENDA**

**A Regular Meeting of the Planning Commission**

**Tuesday, July 7, 2021**

**7:00 p.m.**

**City Council Chambers  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Andrew Torpey, Chair  
Lauren Cooper, Commissioner  
Brianna Coston, Commissioner  
Michele Hottel, Commissioner  
Jerry Jones, Commissioner  
James Newland, Commissioner  
Stosh Podeswik, Commissioner**

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Community Development Department, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the Planning Commission meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [freeman@cityoflamesa.us](mailto:freeman@cityoflamesa.us).

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**CALL TO ORDER**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

## **ADDITIONS AND/OR DELETIONS TO THE AGENDA**

### **PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the Planning Commission will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

### **PROCEDURAL RULES FOR CONDUCT OF HEARINGS**

Documents:

[PC PROCEDURAL RULES.PDF](#)

### **HEARINGS**

#### **. A. CONSIDERATION OF A RESOLUTION RECOMMENDING THAT THE CITY COUNCIL ADOPT THE HOUSING ELEMENT 6TH CYCLE**

Documents:

[2021-07-07 STAFF REPORT WITH ATTACHMENTS.PDF](#)

### **BUSINESS ITEMS (Items A Through B)**

#### **. A. APPROVAL OF THE MINUTES OF A REGULAR MEETING OF THE PLANNING COMMISSION HELD JUNE 16, 2021**

Documents:

[061621 DRAFT.PDF](#)

#### **. B. ASSIGNMENT OF THE INVOCATION/PLEDGE OF ALLEGIANCE AND PROCEDURAL RULES**

### **INFORMATIONAL ITEMS**

### **ADJOURNMENT**