



**LA MESA CITY COUNCIL  
AGENDA**

**A Regular Meeting of the City Council via Teleconference**

**Tuesday, March 23, 2021**

**6:00 p.m.**

**City Council Chambers  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Mark Arapostathis, Mayor  
Akilah Weber, Vice Mayor  
Bill Baber, Councilmember  
Colin Parent, Councilmember  
Jack Shu, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@cityoflamesa.us](mailto:rfreeman@cityoflamesa.us).

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**IMPORTANT NOTICE REGARDING MARCH 23, 2021 COUNCIL MEETING  
FORMAT IN RESPONSE TO COVID-19 PANDEMIC**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The City Council meeting may be viewed live on Cox Cable Channel 24 (within La Mesa City limits), AT&T U-Verse Channel 99 (in the San Diego Region), the City's website ([WWW.CITYOFLAMESA.US](http://WWW.CITYOFLAMESA.US)), Facebook Live ([WWW.FACEBOOK.COM/LAMESACA](http://WWW.FACEBOOK.COM/LAMESACA)), or using the following Zoom Webinar options:

The public may view the meeting live using the following remote options:

## Teleconference Meeting Webinar

[HTTPS://ZOOM.US/J/97722316357](https://zoom.us/j/97722316357)

Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 Webinar ID: 977 2231 6357

### **Live Public Comments**

To provide oral public comments during the meeting, join the Zoom meeting by computer, mobile phone, or dial in number. On Zoom video conference by computer or mobile phone, use the “Raise Hand” feature. This will notify the moderator that you wish to speak during a specific item on the agenda or during non-agenda Public Comment. Members of the public will not be shown on video but will be able to speak when called upon. If joining the meeting using the Zoom dial-in number, you may raise your hand by pressing \*9. Comments will be limited to three (3) minutes. No further comments will be entertained after the Mayor closes public comment.

### **Written Public Comments**

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Council meeting by the City Clerk. Email comments must be submitted to the City Clerk at [COMMENTS@CITYOFLAMESA.US](mailto:COMMENTS@CITYOFLAMESA.US) by **4:00 p.m.** the day of the Council meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Council meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line either “public comment” for non-agenda Public Comment or the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Council meeting. Form correspondence of identical content signed by different individuals shall be read aloud only once during the comment period. Immediately prior to the reading of such correspondence, the name of each signatory shall be stated aloud.

Documents:

[ATTACHMENT A.PDF](#)

### **ROLL CALL**

### **INVOCATION – COUNCILMEMBER SHU**

### **PLEDGE OF ALLEGIANCE**

### **CITY MANAGER COMMENTS**

### **COMMUNITY BULLETIN REPORTS**

### **ADDITIONS AND/OR DELETIONS TO THE AGENDA**

### **PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

## **CONFLICT DISCLOSURES**

## **CONSENT CALENDAR**

(Items 1 through 8)

The Consent Calendar includes items considered to be routine. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

### **1. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING**

### **2. APPROVAL OF THE MINUTES FOR THE CITY COUNCIL SPECIAL MEETING HELD TUESDAY, FEBRUARY 23, 2021**

Documents:

[ITEM 2.PDF](#)

### **3. APPROVAL OF THE MINUTES FOR THE CITY COUNCIL REGULAR MEETINGS HELD TUESDAY, FEBRUARY 23 AND MARCH 9, 2021**

Documents:

[ITEM 3.PDF](#)

### **4. SECOND READING AND ADOPTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MESA AMENDING SECTION 2.85.010 OF THE LA MESA MUNICIPAL CODE TO ADD A SAN DIEGO COMMUNITY POWER REPRESENTATIVE AS A NON-VOTING MEMBER OF THE ENVIRONMENTAL SUSTAINABILITY COMMISSION**

Staff Reference: Mr. Dedmon

Documents:

[ITEM 4.PDF](#)

### **5. ACCEPTANCE OF THE SINGLE AUDIT OF FEDERALLY ASSISTED GRANT PROGRAMS FOR THE YEAR ENDING JUNE 30, 2020**

Staff Reference: Ms. Royales

Documents:

[ITEM 5.PDF](#)

### **6. ACCEPTANCE OF THE 2020 ANNUAL REPORT – IMPLEMENTATION OF THE GENERAL PLAN**

Staff Reference: Mr. Kusiak

Documents:

[ITEM 6.PDF](#)

**7. RATIFICATION OF THE DESIGN REVIEW BOARD'S APPROVAL OF PROJECT NO. 2021-05 (UNION BANK) – A SITE DEVELOPMENT PLAN AND DESIGN REVIEW FOR A RETAIL BANK BUILDING AT 4771 SPRING STREET IN THE CD-D (DOWNTOWN COMMERCIAL / URBAN DESIGN OVERLAY) ZONE**

Staff Reference: Mr. Kusiak

Documents:

[ITEM 7.PDF](#)

**8. RESOLUTION APPROVING THE FIRST AMENDMENT TO THE GROUND LEASE AGREEMENT BY AND BETWEEN THE CITY OF LA MESA AND EDCO DISPOSAL CORPORATION FOR THE TRANSFER STATION LOCATED AT 8184 COMMERCIAL STREET IN THE CITY OF LA MESA**

Staff Reference: Mr. Tomaino

Documents:

[ITEM 8.PDF](#)

**HEARING**

**9. A. CONSIDERATION OF RESOLUTION APPROVING A SUBSTANTIAL AMENDMENT TO THE FISCAL YEAR 2020-21 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM AND AUTHORIZING SUBMITTAL TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)**

Staff recommends the Council adopt the Resolution approving the amended Fiscal Year 2020-21 Annual Action Plan and authorizing submittal to HUD.

**B. CONSIDERATION OF THE CDBG PROGRAM FOR FISCAL YEAR 2021-22**

Staff recommends the Council reaffirm CDBG program priorities and direct staff to develop the Fiscal Year 2021-22 CDBG Action Plan for HUD-funded activities and return to Council on April 27, 2021, for final review and approval of the Fiscal Year 2021-22 CDBG Action Plan.

Staff Reference: Mr. Kusiak

Documents:

**COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)**

**AB 1234 REPORTS (GC 53232.3(D))**

**CITY ATTORNEY REMARKS**

**ADJOURNMENT**