



**LA MESA CITY COUNCIL  
AGENDA**

**A Regular Meeting of the City Council via Teleconference**

**Tuesday, July 13, 2021**

**6:00 p.m.**

**City Council Chambers  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Mark Arapostathis, Mayor  
Jack Shu, Vice Mayor  
Bill Baber, Councilmember  
Colin Parent, Councilmember  
Vacant, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@cityoflamesa.us](mailto:rfreeman@cityoflamesa.us).

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**IMPORTANT NOTICE REGARDING JULY 13, 2021 COUNCIL MEETING  
FORMAT IN RESPONSE TO COVID-19 PANDEMIC**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The City Council meeting may be viewed live on Cox Cable Channel 24 (within La Mesa City limits), AT&T U-Verse Channel 99 (in the San Diego Region), the City's website ([WWW.CITYOFLAMESA.US](http://WWW.CITYOFLAMESA.US)), Facebook Live

([WWW.FACEBOOK.COM/LAMESACA](http://WWW.FACEBOOK.COM/LAMESACA)), or using the following Zoom Webinar options:

The public may view the meeting live using the following remote options:

Teleconference Meeting Webinar

[HTTPS://US06WEB.ZOOM.US/J/82587049993](https://us06web.zoom.us/j/82587049993)

Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 Webinar ID: Webinar ID: 825 8704  
9993

Copy and paste the webinar link into your internet browser if the webinar link does not work directly from the agenda.

### **Live Public Comments**

To provide oral public comments during the meeting, join the Zoom meeting by computer, mobile phone, or dial in number. On Zoom video conference by computer or mobile phone, use the “Raise Hand” feature. This will notify the moderator that you wish to speak during a specific item on the agenda or during non-agenda Public Comment. Members of the public will not be shown on video but will be able to speak when called upon. If joining the meeting using the Zoom dial-in number, you may raise your hand by pressing \*9. Comments will be limited to three (3) minutes. No further comments will be entertained after the Mayor closes public comment.

### **Written Public Comments**

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Council meeting by the City Clerk. Email comments must be submitted to the City Clerk at [COMMENTS@CITYOFLAMESA.US](mailto:COMMENTS@CITYOFLAMESA.US) by **4:00 p.m.** the day of the Council meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Council meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line either “public comment” for non-agenda Public Comment or the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Council meeting. Form correspondence of identical content signed by different individuals shall be read aloud only once during the comment period. Immediately prior to the reading of such correspondence, the name of each signatory shall be stated aloud.

Documents:

**ROLL CALL**

**INVOCATION – COUNCILMEMBER PARENT**

**PLEDGE OF ALLEGIANCE**

**REPORT FROM CLOSED SESSION - CITY ATTORNEY**

**CITY MANAGER COMMENTS**

**COMMUNITY BULLETIN REPORTS**

**PRESENTATION**

**PROCLAIMING JULY 2021 AS PARKS AND RECREATION MONTH**

**ADDITIONS AND/OR DELETIONS TO THE AGENDA**

**PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

**CONFLICT DISCLOSURES**

**BOARD AND COMMISSION INTERVIEWS**

**1. ANNUAL INTERVIEW OF APPLICANTS FOR OPENINGS ON THE CITY'S BOARDS AND COMMISSIONS**

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 1.PDF](#)

**CONSENT CALENDAR**

(Items 2 through 8)

The Consent Calendar includes items considered to be routine. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

**2. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING**

**3. APPROVAL OF THE MINUTES FOR THE REGULAR MEETING OF THE LA MESA CITY COUNCIL, SPECIAL MEETING OF THE LA MESA PUBLIC FINANCING AUTHORITY AND SPECIAL MEETING OF THE CITY OF LA MESA SUCCESSOR AGENCY HELD TUESDAY, JUNE 8,**

2021

Documents:

[ITEM 3.PDF](#)

**4. APPROVAL OF THE MINUTES FOR THE CITY COUNCIL SPECIAL MEETING HELD TUESDAY, JUNE 15, 2021**

Documents:

[ITEM 4.PDF](#)

**5. RECEIVE AND FILE HOME PROGRAM 2021 2ND QUARTER REPORT**

Staff Reference: Chief Sweeney

Documents:

[ITEM 5.PDF](#)

**6. RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE FY20 STATE HOMELAND SECURITY GRANT PROGRAM (SHSGP) – URBAN AREA SECURITY INITIATIVE (UASI) GRANT OF \$20,437**

Staff Reference: Chief Swaney

Documents:

[ITEM 6.PDF](#)

**7. RESOLUTION APPROVING CONTRACT CHANGE ORDER NO. 1 FOR BID 20-18, NORTH SPRING STREET SMART GROWTH SIDEWALK IMPROVEMENTS PROJECT TO MIRAMAR GENERAL ENGINEERING**

Staff Reference: Mr. Firsht

Documents:

[ITEM 7.PDF](#)

**8. RESOLUTION APPROVING A TASK ORDER TO INFRASTRUCTURE ENGINEERING CORPORATION TO PROVIDE CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES FOR CITYWIDE PEDESTRIAN CROSSING ENHANCEMENTS PROJECT**

Staff Reference: Mr. Firsht

Documents:

[ITEM 8.PDF](#)

**STAFF REPORT**

**9. UPDATE ON PROPERTY REVITALIZATION MICRO GRANT PROGRAMS AND CONSIDERATION TO CONTINUE THE WEST LA MESA COMMUNITY ENHANCEMENT PILOT GRANT PROGRAM**

Staff recommends the Council receive and file the property revitalization grant programs update and provide direction to staff on whether to continue the West La Mesa Community Enhancement Grant Program.

Staff Reference: Mr. Dedmon

Documents:

[ITEM 9.PDF](#)

**HEARING**

**10. CONSIDERATION OF RESOLUTION CONFIRMING THE REPORT WITH THE FINAL DETERMINATION OF SEWER SERVICE CHARGES FOR FISCAL YEAR 2022 TO BE COLLECTED ON THE COUNTY PROPERTY TAX ROLL AND DIRECTING THE CITY CLERK TO FORWARD A CERTIFIED COPY OF THIS RESOLUTION, TOGETHER WITH A COPY OF THE REPORT TO THE OFFICE OF THE SAN DIEGO COUNTY AUDITOR**

Staff recommends the Council adopt the Resolution approving the sewer charge amount for each parcel as described in the Fiscal Year 2022 sewer charge report and authorize the City Clerk to submit the sewer charge for each parcel to the County Auditor for collection on the Fiscal Year 2022 property tax bills.

Staff Reference: Mr. Firsht

Documents:

[ITEM 10.PDF](#)

**COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)**

**AB 1234 REPORTS (GC 53232.3(D))**

**CITY ATTORNEY REMARKS**

**ADJOURNMENT**