



AGENDA

LA MESA ENVIRONMENTAL SUSTAINABILITY COMMISSION

A Regular Meeting on Monday, June 15, 2020, 6:00 p.m.

City Manager's Conference Room
8130 Allison Avenue, La Mesa, California

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic.

The public may view the meeting live using the following remote options:

Teleconference Meeting Webinar

<https://zoom.us/j/95943791919>

Telephone (Audio only)

(669) 900-6833 or (312) 626-6799 | Webinar ID: 959 4379 1919

Public Comments for Items non on the Agenda

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Environmental Sustainability Commission meeting by staff. Email comments must be submitted to Scott Munzenmaier at smunzenmaier@cityoflamesa.us by 4:00 p.m. the day of the Board/Commission meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line that this is for "PUBLIC COMMENT". All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Environmental Sustainability Commission meeting.

Public Comments for Items on the Agenda

Members of the public who wish to make comments on items on the agenda may submit their comments by email to be read aloud at the Environmental Sustainability Commission meeting by staff. Email comments will be accepted prior to the meeting and up until the time that the Chair announces that public comment is closed for that item. Email comments must be submitted to Scott Munzenmaier at smunzenmaier@cityoflamesa.us and be no more than 300 words. Any language beyond the 300 words shall not be read during the Board/Commission meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Environmental Sustainability Commission meeting.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENTS (Total Time – 15 Minutes)
Members of the public may address the Commission on subjects within the jurisdiction of the Commission. Unless such subjects are contained within this agenda, there can be no discussion or action by the Commission until a subsequent, publicly noticed meeting.
4. APPROVAL OF MINUTES – February 17, 2020

5. ANNUAL CLIMATE ACTION PLAN REPORT CARD – CLIMATE ACTION CAMPAIGN (Maleeka Marsden)
6. URBAN FOREST MANAGEMENT PLAN (Ryan Allen, DUDEK)
7. RECOMMEND BRANDING FOR THE CITY’S ZERO WASTE PROGRAM (Lyn Dedmon)
8. SAN DIEGO COMMUNITY POWER CITIZENS ADVISORY COMMITTEE APPLICATIONS (Lyn Dedmon)
9. CITY STAFF UPDATES
10. COMMISSIONER COMMENTS
11. NEXT REGULAR MEETING DATE – Monday, July 20, 2020
12. ADJOURNMENT

PLEASE NOTE: Materials related to an item on this agenda submitted to the La Mesa Environmental Sustainability Commission after distribution of the agenda packet are available for public inspection at the City Clerk’s Office located in La Mesa City Hall, 8130 Allison Avenue during normal business hours.

Citizens who wish to make an audio/visual presentation pertaining to an item on the agenda, or during Public Comments, should contact Scott Munzenmaier at 619.667.1113, no later than 12:00 noon, one business day prior to the start of the meeting. Advance notification will ensure compatibility with City equipment and allow Commission meeting presentations to progress smoothly and in a consistent and equitable manner. Please note that all presentations/digital materials are considered part of the maximum time limit provided to speakers.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in Task Force meetings, should contact the City’s Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or rfreeman@cityoflamesa.us.

**REGULAR MEETING OF THE CITY OF LA MESA
ENVIRONMENTAL SUSTAINABILITY COMMISSION
6:00 PM, CITY MANAGER'S CONFERENCE ROOM
8130 ALLISON AVENUE, LA MESA, CA 91942**

DRAFT MINUTES
February 17, 2020

1. CALL TO ORDER (6:03 p.m.)

2. ROLL CALL (X indicates present)

Andrea Beth Damsky, Chair	X
Ricky Williams, Vice-Chair	X
Stephen Grooms	
Ashley Simmons	
Trey McDonald	X
Jean-Guillaume Lonjaret	X
Mike Bourton	X
Maggie Eggers (EDCO)	(Excused absence)
Joe Garuba (Helix Water District)	
Chardá Fontenot (La Mesa-Spring Valley School District)	(Excused absence)
Joe Britton (SDG&E)	(Excused absence)
Vacant (Helix Charter High School)	

Others present: Lyn Dedmon, Senior Management Analyst; Jenny Lybeck, Sustainability Analyst

Public: None

3. PUBLIC COMMENTS

None

4. APPROVAL OF MINUTES – January 27, 2020

Action:	Motion to approve minutes
Vote:	3-0-2
Ayes:	Damsky, Williams, McDonald
Noes:	None
Abstained:	Lonjaret, Bourton
Absent:	Grooms, Simmons

5. WELCOMING OF NEW COMMISSIONER MICHAEL BOURTON

The Commission welcomed Mike Bourton.

6. CITY STAFF UPDATES

Lyn Dedmon announced:

- The community garden is progressing with a three-year license agreement
- A MacArthur Park master plan workshop is March 25, 6:00pm-8:00pm
- A MTS Elevate SD webinar is February 19, 20 and 25
- A solar energy workshop is March 11, 6:00pm-8:00pm at the AEC

Jenny Lybeck announced:

- A Sage Project symposium is April 27, 5:00pm-6:30pm at SDSU
- The bicycle rodeo is March 21, 11:00am-2:00pm at Grossmont Center

7. REVIEW OF MISSION STATEMENT, GOALS AND RESPONSIBILITIES (Scott Munzenmaier)

Scott Munzenmaier provided the Commission's Mission Statement and Goals that were approved by the City Council ten years prior and explained that the Commission receives direction from the City Council to review some topics or reports. The Commission can present new ideas by listing them on their work plan or asking the Commission Chair to place them on a meeting agenda for discussion.

8. 2020 WORK PLAN (Scott Munzenmaier)

Action: Motion to approve work plan with changes
Vote: 5-0-0
Ayes: Damsky, Williams, Lonjaret, Bourton, McDonald
Noes: None
Abstained: None
Absent: Grooms, Simmons

9. 2018-2019 CAP ANNUAL REPORT PRESENTATION (Jenny Lybeck)

Jenny Lybeck provided an overview and copies of the executive summary and appendix of the annual report to be presented to the City Council on February 25.

10. SAN DIEGO COMMUNITY POWER CITIZENS ADVISORY COMMITTEE APPLICATION (Jenny Lybeck)

Jenny Lybeck announced that applications are due by February 28 online including a resume and asked the Commission to help get the word out. Each of the five cities will have two citizen committee representatives and members of the Commission may apply as residents of La Mesa.

11. COMMISSIONER COMMENTS

Ricky Williams stated that other cities look to La Mesa for sustainability practices and that it's great to be part of this commission.

Trey McDonald announced that the CAP subcommittee is meeting monthly and their goals are to create miniature CAPs for City operations and to identify a process to bring new ideas to the Commission and ultimately the City Council.

Andrea Beth Damsky mentioned that the Green/Food Waste Subcommittee is also meeting and receiving a presentation on the Sage Project from SDSU.

Jean-Guillaume Lonjaret informed the group that his teaching schedule now includes Mondays but will try to get a substitute for Commission meetings through the end of the semester.

Mike Bourton stated that he is a doer not a talker and would help identify funding opportunities for City programs.

Andrea Beth stated after clarification following the last meeting the public may speak during any agenda item.

12. NEXT MEETING DATE

The next regular meeting is scheduled for Monday, March 16, 2020.

The meeting was adjourned at 7 :25 p.m.

Prepared by:

Scott Munzenmaier, Purchasing Officer

State of California**ELECTIONS CODE****Section 9**

9. (a) Counting of words, for purposes of this code, shall be as follows:
- (1) Punctuation is not counted.
 - (2) Each word shall be counted as one word except as specified in this section.
 - (3) All proper nouns, including geographical names, shall be considered as one word; for example, "City and County of San Francisco" shall be counted as one word.
 - (4) Each abbreviation for a word, phrase, or expression shall be counted as one word.
 - (5) Hyphenated words that appear in any generally available standard reference dictionary, published in the United States at any time within the 10 calendar years immediately preceding the election for which the words are counted, shall be considered as one word. Each part of all other hyphenated words shall be counted as a separate word.
 - (6) Dates shall be counted as one word.
 - (7) Any number consisting of a digit or digits shall be considered as one word. Any number which is spelled, such as "one," shall be considered as a separate word or words. "One" shall be counted as one word whereas "one hundred" shall be counted as two words. "100" shall be counted as one word.
 - (8) Telephone numbers shall be counted as one word.
 - (9) Internet Web site addresses shall be counted as one word.
- (b) This section shall not apply to counting words for ballot designations under Section 13107.

(Amended by Stats. 2014, Ch. 697, Sec. 3. (SB 1253) Effective January 1, 2015.)