



**LA MESA CITY COUNCIL  
AGENDA**

**A Regular Meeting of the City Council, a Special Meeting of the La Mesa Public Financing Authority, and a Special Meeting of the City of La Mesa Successor Agency via Teleconference**

**Tuesday, June 8, 2021**

**6:00 p.m.**

**City Council Chambers  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Mark Arapostathis, Mayor  
Jack Shu, Vice Mayor  
Bill Baber, Councilmember  
Colin Parent, Councilmember  
Vacant, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@cityoflamesa.us](mailto:rfreeman@cityoflamesa.us).

Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**IMPORTANT NOTICE REGARDING JUNE 8, 2021 COUNCIL REGULAR MEETING FORMAT IN RESPONSE TO COVID-19 PANDEMIC**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated

March 17, 2020, regarding the COVID-19 pandemic. The City Council meeting may be viewed live on Cox Cable Channel 24 (within La Mesa City limits), AT&T U-Verse Channel 99 (in the San Diego Region), the City's website ([WWW.CITYOFLAMESA.US](http://WWW.CITYOFLAMESA.US)), Facebook Live ([WWW.FACEBOOK.COM/LAMESACA](http://WWW.FACEBOOK.COM/LAMESACA)), or using the following Zoom Webinar options:

The public may view the meeting live using the following remote options:

#### Teleconference Meeting Webinar

[HTTPS://ZOOM.US/J/94308276810](https://zoom.us/j/94308276810)

#### Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 Webinar ID: 943 0827  
6810

Copy and paste the webinar link into your internet browser if the webinar link does not work directly from the agenda.

#### Live Public Comments

To provide oral public comments during the meeting, join the Zoom meeting by computer, mobile phone, or dial in number. On Zoom video conference by computer or mobile phone, use the "Raise Hand" feature. This will notify the moderator that you wish to speak during a specific item on the agenda or during non-agenda Public Comment. Members of the public will not be shown on video but will be able to speak when called upon. If joining the meeting using the Zoom dial-in number, you may raise your hand by pressing \*9. Comments will be limited to three (3) minutes. No further comments will be entertained after the Mayor closes public comment.

#### Written Public Comments

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Council meeting by the City Clerk. Email comments must be submitted to the City Clerk at [COMMENTS@CITYOFLAMESA.US](mailto:COMMENTS@CITYOFLAMESA.US) by **4:00 p.m.** the day of the Council meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Council meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line either "public comment" for non-agenda Public Comment or the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Council meeting. Form correspondence of identical content signed by different individuals shall be read aloud only once during the comment period. Immediately prior to the reading of such correspondence, the name of each signatory shall be stated aloud.

Documents:

**ROLL CALL: CITY COUNCIL / LA MESA PUBLIC FINANCING AUTHORITY /  
LA MESA SUCCESSOR AGENCY**

**INVOCATION – COUNCILMEMBER BABER**

**PLEDGE OF ALLEGIANCE**

**CITY MANAGER COMMENTS**

**COMMUNITY BULLETIN REPORTS**

**ADDITIONS AND/OR DELETIONS TO THE AGENDA**

**PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

**CONFLICT DISCLOSURES**

**CONSENT CALENDAR**

(Items 1 through 4)

The Consent Calendar includes items considered to be routine. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

**1. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING**

**2. RESOLUTION AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO SIGN AND EXECUTE THE STANDARD AGREEMENT (STD 213 EXHIBITS A THROUGH E) WITH THE STATE OF CALIFORNIA, DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT, FOR PERMANENT LOCAL HOUSING ALLOCATION FUNDING FOR HOMELESS OUTREACH SERVICES IN SUPPORT OF THE HOMELESS OUTREACH AND MOBILE ENGAGEMENT PROGRAM**

Staff Reference: Mr. Tomaino

Documents:

[ITEM 2.PDF](#)

**3. A. RESOLUTION APPROVING THE 2020-2022 MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF LA MESA AND THE LA MESA CITY EMPLOYEES' ASSOCIATION;**

**B. RESOLUTION APPROVING THE AMENDED CITY OF LA MESA COMPENSATION PLAN FOR FISCAL YEAR 2020-2021 LISTING POSITIONS, SALARY RANGES/BANDS, AND PAY STEPS; AND**

**C. RESOLUTION APPROVING THE CITY OF LA MESA**

**COMPENSATION PLAN FOR FISCAL YEAR 2021-2022 LISTING  
POSITIONS, SALARY RANGES/BANDS, AND PAY STEPS**

Staff Reference: Ms. Freeman

Documents:

[ITEM 3.PDF](#)

**4. RECEIVE AND FILE THE REPORT ON ACCESSORY DWELLING  
UNIT DEVELOPMENT ACTIVITY**

Staff Reference: Mr. Kusiak

Documents:

[ITEM 4.PDF](#)

**ORDINANCE: SECOND READING**

**5. CONSIDERATION OF AN ORDINANCE OF THE CITY COUNCIL OF  
THE CITY OF LA MESA ADOPTING AMENDMENTS TO THE LA MESA  
MUNICIPAL CODE TO DISSOLVE THE DEVELOPMENT ADVISORY  
BOARD AND TO DELEGATE THE FUNCTIONS THEREOF TO THE  
CITY DEPARTMENTS FORMERLY REPRESENTED ON THAT BOARD**

Staff recommends the Council approve the second reading and adoption  
of the Ordinance.

Staff Reference: Mr. Kusiak

Documents:

[ITEM 5.PDF](#)

**STAFF REPORT - CITY COUNCIL - FINANCING AUTHORITY -  
SUCCESSOR AGENCY**

**6. A. CONSIDERATION OF THE BIENNIAL BUDGET FOR 2021-2023;  
AND**

Staff recommends the Council adopt the 2021-2023 Preliminary Budget  
as proposed and direct staff to return in August with the 2021-2023 Final  
Budget.

**B. CONSIDERATION OF RESOLUTION ADOPTING (1) THE  
APPROPRIATIONS LIMIT FOR FISCAL YEAR ENDING JUNE 30,  
2022, AND (2) THE ANNUAL ADJUSTMENT FACTORS USED TO  
CALCULATE THE APPROPRIATIONS LIMIT**

Staff recommends the Council adopt the Resolution pursuant to  
Propositions 4 and 111, establishing the Appropriations Limit for Fiscal  
Year 2021-2022 and selecting the growth in the new non-residential  
construction in the City of La Mesa, and the population growth in the City  
of La Mesa as the annual adjustment factors used to compute the  
Appropriations Limit.

Staff Reference: Ms. Royales

Documents:

[ITEM 6A\\_STAFF REPORT.PDF](#)  
[ITEM 6A\\_PRELIMINARY BUDGET.PDF](#)  
[ITEM 6B.PDF](#)

## **HEARING**

### **7. CONSIDERATION OF RESOLUTION ADOPTING AN AMENDMENT TO THE 2021 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (RTIP) TRANSNET LOCAL STREET IMPROVEMENT PROGRAM OF PROJECTS**

Staff recommends the Council adopt the Resolution adopting an amendment to the *TransNet* Local Street Improvement Program of Projects for Fiscal Years 2021 through 2025.

Staff Reference: Mr. Firsht

Documents:

[ITEM 7.PDF](#)

## **COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)**

### **AB 1234 REPORTS (GC 53232.3(D))**

### **CITY ATTORNEY REMARKS**

## **ADJOURNMENT**