



**Mark Arapostathis**  
Mayor

**Akilah Weber**  
Vice Mayor

**Bill Baber**  
Councilmember

**Colin Parent**  
Councilmember

**Jack Shu**  
Councilmember

**Greg Humora**  
City Manager

**Glenn Sabine**  
City Attorney

**Megan Wiegelman**  
City Clerk

**Eldon Vogt**  
City Treasurer

City of La Mesa  
8130 Allison Avenue  
La Mesa, California 91942  
Tel: 619.463.6611  
Fax: 619.667.1131  
[www.cityoflamesa.us](http://www.cityoflamesa.us)

# LA MESA CITY COUNCIL

## AGENDA

**A Special Meeting via  
Teleconference**

**Tuesday, February 23, 2021**

**4:30 p.m.**

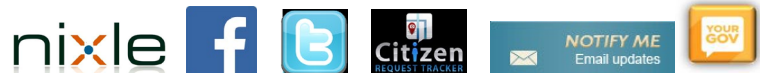
**City Council Chambers and  
City Manager's Conference Room,  
La Mesa City Hall  
8130 Allison Avenue,  
La Mesa, CA 91942**

The purpose of a Council meeting is to accomplish the public's business as productively, efficiently and professionally as possible.

### **La Mesa e-Gov**

[www.cityoflamesa.com/9/La-Mesa-e-Gov](http://www.cityoflamesa.com/9/La-Mesa-e-Gov)

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## Welcome to the La Mesa City Council meeting.

*The City of La Mesa is a community working together toward a common goal which includes a safe and healthy environment, state-of-the-art resources and technology, unsurpassed quality of life and an efficient and effectively run government organization.*

- ✓ Agenda reports for items on this agenda are available for public review at the City Clerk's Office, 8130 Allison Avenue, and at the La Mesa library reference desk, 8074 Allison Avenue, during normal business hours.
- ✓ Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.
- ✓ As a courtesy to others, **PLEASE TURN OFF, OR PLACE IN SILENT MODE**, all electronic devices while in the Council Chambers.
- ✓ If you wish to speak concerning any item on the agenda, please complete a "Request to Speak" card and submit it to the Council Hostess. When the Mayor calls your name, step to the podium and state your name for the record. In order that all who wish to speak may be heard, it is requested that you limit your presentation to three minutes.
- ✓ Should you wish to speak concerning an item that is not listed on the agenda, you may be heard during that part of the agenda listed as "Public Comments." Please complete a "Request to Speak" card and submit it to the Council Hostess. When the Mayor calls your name, step to the podium and state your name for the record. NOTE: If appropriate, the item may be referred to staff or placed on a future agenda.
- ✓ For more specific information about the City Council meetings, please take a *Welcome to Your City of La Mesa City Council Meeting* brochure located at the back of the Council Chambers, or call the City Clerk's office at 619.667.1120.
- ✓ The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in the City Council meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [freeman@cityoflamesa.us](mailto:freeman@cityoflamesa.us).
- ✓ Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.
- ✓ City Council meetings can be viewed live on Cox Cable Channel 24 (within La Mesa City limits) and on AT&T U-Verse Channel 99 (in the San Diego Region). City Council meetings are streamed live on the City's website ([www.cityoflamesa.us](http://www.cityoflamesa.us)) and on Facebook Live ([www.facebook.com/lamesaca](https://www.facebook.com/lamesaca)).
- ✓ Information about the services and programs offered by the City of La Mesa can be found on our website at [www.cityoflamesa.us](http://www.cityoflamesa.us).



## **IMPORTANT NOTICE REGARDING** **FEBRUARY 23, 2021 COUNCIL SPECIAL MEETING** **FORMAT IN RESPONSE TO COVID-19 PANDEMIC**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The City Council meeting may be viewed using the following Zoom Webinar options:

The public may view the meeting live using the following remote options:

Teleconference Meeting Webinar

<https://zoom.us/j/92615146460>

Telephone (Audio only)

(669) 900-6833 or (253) 215-8782 | Webinar ID: 926 1514 6460

### **Public Comments for Items not on the Agenda**

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Council meeting by the City Clerk. Email comments must be submitted to the City Clerk at [comments@cityoflamesa.us](mailto:comments@cityoflamesa.us) by **2:30 p.m.** the day of the Council meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Council meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line that this is for "PUBLIC COMMENT". All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Council meeting. Form correspondence of identical content signed by different individuals shall be read aloud only once during the comment period. Immediately prior to the reading of such correspondence, the name of each signatory shall be stated aloud.

### **Public Comments for Items on the Agenda**

Members of the public who wish to make comments on items on the agenda may do so via Zoom at the Emergency Operations Center, Fire Administration Building, 8054 Allison Avenue, La Mesa, California, 91942. Social distancing will be strictly enforced by City personnel at all times. It is strongly encouraged that all attendees wear a facial covering while waiting to speak regarding an agenda item. Comments may also be submitted in the same manner as stated above regarding items not on the agenda. Please note in your email subject line the agenda item number related to the comment.

**State of California****ELECTIONS CODE****Section 9**

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9. (a) Counting of words, for purposes of this code, shall be as follows:
- (1) Punctuation is not counted.
  - (2) Each word shall be counted as one word except as specified in this section.
  - (3) All proper nouns, including geographical names, shall be considered as one word; for example, "City and County of San Francisco" shall be counted as one word.
  - (4) Each abbreviation for a word, phrase, or expression shall be counted as one word.
  - (5) Hyphenated words that appear in any generally available standard reference dictionary, published in the United States at any time within the 10 calendar years immediately preceding the election for which the words are counted, shall be considered as one word. Each part of all other hyphenated words shall be counted as a separate word.
  - (6) Dates shall be counted as one word.
  - (7) Any number consisting of a digit or digits shall be considered as one word. Any number which is spelled, such as "one," shall be considered as a separate word or words. "One" shall be counted as one word whereas "one hundred" shall be counted as two words. "100" shall be counted as one word.
  - (8) Telephone numbers shall be counted as one word.
  - (9) Internet Web site addresses shall be counted as one word.
- (b) This section shall not apply to counting words for ballot designations under Section 13107.

*(Amended by Stats. 2014, Ch. 697, Sec. 3. (SB 1253) Effective January 1, 2015.)*

## SPECIAL MEETING AGENDA

FEBRUARY 23, 2021

4:30 P.M.

### ROLL CALL

### PUBLIC COMMENTS

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

### OPEN SESSION

**1. DISCUSSION OF WHETHER TO CONSIDER AN AMENDMENT TO THE GROUND LEASE REGARDING BELOW REFERENCED PROPERTY:**

AUTHORITY: Government Code 54956.8  
PROPERTY: 8184 Commercial Street, La Mesa, CA 91942  
CITY NEGOTIATOR: Greg Humora, City Manager  
TO NEGOTIATE WITH: EDCO  
UNDER NEGOTIATION: Amendment to the price and terms of the ground lease agreement

Staff recommends the Council adjourn to Closed Session to provide appropriate direction.

### CLOSED SESSION

**1. CLOSED SESSION: CONFERENCE WITH REAL PROPERTY NEGOTIATOR**  
AUTHORITY: Government Code 54956.8  
PROPERTY: 8184 Commercial Street, La Mesa, CA 91942  
CITY NEGOTIATOR: Greg Humora, City Manager  
TO NEGOTIATE WITH: EDCO  
UNDER NEGOTIATION: Amendment to the price and terms of the ground lease agreement

**2. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6**

Agency Negotiator: Ms. Freeman  
Employee Organizations:  
La Mesa Police Officers' Association  
La Mesa Firefighters' Local #4759  
La Mesa City Employees Association

**3. CONFERENCE WITH LEGAL COUNSEL REGARDING PENDING WORKERS COMPENSATION CLAIM SETTLEMENT PURSUANT TO GOVERNMENT CODE SECTION 54956.9**

Mike Hamill vs. City of La Mesa

**REPORT FROM CLOSED SESSION**

**ADJOURNMENT**