



## **AGENDA COMMUNITY RELATIONS AND VETERANS COMMISSION**

### **A Regular Meeting via Teleconference Wednesday, September 23, 2020 at 5:30 PM**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic.

The public may view the meeting live using the following remote options:

Teleconference Meeting Webinar: <https://zoom.us/j/93872688513>

Or Telephone: 669.900.6833 or 346.248.7799 Webinar ID: 938 7268 8513

#### **Public Comments for Items Not on the Agenda**

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Community Relations and Veterans Commission meeting by staff. Email comments must be submitted to Megan Howell at [MHowell@cityoflamesa.us](mailto:MHowell@cityoflamesa.us) by 3:30 PM, 2 hours prior to meeting the day of the Community Relations and Veterans Commission meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line that this is for "PUBLIC COMMENT". All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Community Relations and Veterans Commission meeting.

#### **Public Comments for Items on the Agenda**

Members of the public who wish to make comments on items on the agenda may submit their comments by email to be read aloud at the Community Relations and Veterans Commission meeting. Email comments will be accepted prior to the Community Relations and Veterans Commission meeting and up until the time that the Chair announces that public comment is closed for that item. Email comments must be submitted to Megan Howell at [mhowell@cityoflamesa.us](mailto:mhowell@cityoflamesa.us) and be no more than 300 words. Any language beyond the 300 words shall not be read during the Community Relations and Veterans Commission meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see Attachment A). Please note in your email subject line the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Community Relations and Veterans Commission meeting.

#### **CALL TO ORDER**

**APPROVAL OF MINUTES:** Approval of minutes from the August 26, 2020, regular meeting of the Community Relations and Veterans Commission.

#### **PUBLIC COMMENTS**

Members of the public may address the Commission on subjects within the jurisdiction of the Commission. Unless such subjects are contained within this agenda, there can be no discussion or action by the Commission until a subsequent, publicly noticed meeting. (Limit 3 minutes)

#### **GOOD NEIGHBOR AWARDS**

**CONTINUED BUSINESS**

1. Livable La Mesa Community Conversation: Planning

**STAFF ANNOUNCEMENTS**

**COMMISSION REPORTS & ANNOUNCEMENTS (NON-ACTION ITEMS)**

Commissioners may speak on subjects within the jurisdiction of the Commission. Unless such subjects are contained within this agenda, there can be no discussion or action by the Commission until a subsequent, publicly noticed meeting. (Limit 3 minutes)

**ADJOURNMENT**

**COMMUNITY RELATIONS AND VETERANS COMMISSION**

**AGENDA – CONTINUED**

**PLEASE NOTE:** Copies of the Commission Agenda are posted for public review at the Adult Enrichment Center south entrance as well as on the Announcement Board located near the entrance to the Council Chambers in City Hall, 8130 Allison Avenue, La Mesa, California, no less than seventy-two (72) hours prior to a meeting of the Commission.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the City Clerk’s Office, 8130 Allison Avenue, during normal business hours.

Individuals with disabilities who require reasonable accommodation in order to participate in City of La Mesa services, activities, programs and/or attendance at City Council meetings, Commission meetings, or any Public Hearings should contact the City’s Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@cityoflamesa.us](mailto:rfreeman@cityoflamesa.us).

**State of California**

**ELECTIONS CODE**

**Section 9**

---

9. (a) Counting of words, for purposes of this code, shall be as follows:
- (1) Punctuation is not counted.
  - (2) Each word shall be counted as one word except as specified in this section.
  - (3) All proper nouns, including geographical names, shall be considered as one word; for example, "City and County of San Francisco" shall be counted as one word.
  - (4) Each abbreviation for a word, phrase, or expression shall be counted as one word.
  - (5) Hyphenated words that appear in any generally available standard reference dictionary, published in the United States at any time within the 10 calendar years immediately preceding the election for which the words are counted, shall be considered as one word. Each part of all other hyphenated words shall be counted as a separate word.
  - (6) Dates shall be counted as one word.
  - (7) Any number consisting of a digit or digits shall be considered as one word. Any number which is spelled, such as "one," shall be considered as a separate word or words. "One" shall be counted as one word whereas "one hundred" shall be counted as two words. "100" shall be counted as one word.
  - (8) Telephone numbers shall be counted as one word.
  - (9) Internet Web site addresses shall be counted as one word.
- (b) This section shall not apply to counting words for ballot designations under Section 13107.

*(Amended by Stats. 2014, Ch. 697, Sec. 3. (SB 1253) Effective January 1, 2015.)*