



## AGENDA

### CITIZEN TASK FORCE ON HOMELESSNESS

A Regular Meeting via Teleconference

Wednesday, September 2, 2020, 5:00 p.m.

City Manager's Conference Room  
8130 Allison Avenue, La Mesa, California

*Mission: To make a recommendation to the City Council on what La Mesa and other agencies should do with respect to homelessness*

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic.

The public may view the meeting live using the following remote options:

Teleconference Meeting Webinar

<https://zoom.us/j/97458145092>

Telephone (Audio only)

1 (669) 900-6833 or 1 (346) 248-7799 □ Webinar ID: 974 5814 5092

#### **Public Comments for Items non on the Agenda**

Members of the public who wish to make public comments may submit their comments by email to be read aloud at the Citizen Task Force on Homelessness meeting by staff. Email comments must be submitted to Lyn Dedmon at [ldedmon@cityoflamesa.us](mailto:ldedmon@cityoflamesa.us) by 3:00 PM the day of the Board/Commission meeting and be no more than 300 words. Any language beyond the 300 words shall not be read during the Board/Commission meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see *Attachment A*). Please note in your email subject line that this is for "PUBLIC COMMENT". All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Board/Commission meeting.

#### **Public Comments for Items on the Agenda**

Members of the public who wish to make comments on items on the agenda may submit their comments by email to be read aloud at the Citizen Task Force on Homelessness meeting by staff. Email comments will be accepted prior to the Board/Commission meeting and up until the time that the Chair announces that public comment is closed for that item. Email comments must be submitted to Lyn Dedmon at [ldedmon@cityoflamesa.us](mailto:ldedmon@cityoflamesa.us) and be no more than 300 words. Any language beyond the 300 words shall not be read during the Board/Commission meeting. The counting of words, for the purposes of public comment submissions, shall follow the same standards as set forth in Elections Code § 9 (see *Attachment A*). Please note in your email subject line the agenda item number related to the comment. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Board/Commission meeting.

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENTS**

Members of the public may address the Task Force on subjects within the jurisdiction of the Task Force. Unless such subjects are contained within this agenda, there can be no discussion or action by the Task Force until a subsequent, publicly noticed meeting.

## **CURRENT BUSINESS**

- 1. PRESENTATION BY ACTING POLICE CHIEF MATT NICHOLASS**
- 2. DISCUSSION OF KAHOOOTS PROGRAM**

## **ADJOURNMENT**

Materials related to an item on this agenda submitted to the Task Force after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

Copies of the Task Force Agenda are posted for public review on the announcement boards located near the entrance to City Hall and the entrance to the Council Chambers, 8130 Allison Avenue, La Mesa, California, no less than seventy-two (72) hours prior to a meeting of the Task Force

The City of La Mesa encourages the participation of disabled individuals in the services, activities and programs provided by the City. Individuals with disabilities, who require reasonable accommodation in order to participate in Task Force meetings, should contact the City's Americans with Disabilities Act (ADA) Coordinator, Rida Freeman, Director of Administrative Services, 48 hours prior to the meeting at 619.667.1175, fax 619.667.1163, or [rfreeman@cityoflamesa.us](mailto:rfreeman@cityoflamesa.us).