



**LA MESA CITY COUNCIL  
AGENDA**

**A Regular Meeting of the City Council  
Tuesday, March 27, 2018**

**6:00 p.m.**

**City Council Chambers  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Mark Arapostathis, Mayor  
Kristine Alessio, Vice Mayor  
Bill Baber, Councilmember  
Guy McWhirter, Councilmember  
Colin Parent, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

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Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**ROLL CALL**

**INVOCATION – MAYOR ARAPOSTATHIS**

**PLEDGE OF ALLEGIANCE**

**CITY MANAGER COMMENTS**

**COMMUNITY BULLETIN REPORTS**

**PRESENTATION**

**PRESENTATION OF MISS LA MESA AND MISS LA MESA TEEN 2018**

**ADDITIONS AND/OR DELETIONS TO THE AGENDA**

## **CONFLICT DISCLOSURES**

### **PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

### **CONSENT CALENDAR**

(Items 1 through 4)

The Consent Calendar includes items previously considered by the Council. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

#### **1. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING**

#### **2. APPROVAL OF THE MINUTES FOR THE CITY COUNCIL REGULAR MEETING HELD TUESDAY, MARCH 13, 2018**

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 2.PDF](#)

#### **3. RATIFICATION OF THE DESIGN REVIEW BOARD'S APPROVAL OF DRB 17-09 (AT&T MOBILITY) – A REQUEST TO CONSTRUCT A WIRELESS COMMUNICATIONS FACILITY AT 5301 LAKE MURRAY BOULEVARD IN THE C (GENERAL COMMERCIAL) ZONE**

Staff Reference: Mr. Kusiak

Documents:

[ITEM 3.PDF](#)

#### **4. CONSIDERATION OF THE 2017 ANNUAL REPORT – IMPLEMENTATION OF THE GENERAL PLAN**

Staff Reference: Mr. Kusiak

Documents:

[ITEM 4.PDF](#)

### **HEARING**

#### **5. CONSIDERATION OF AN APPEAL OF THE PLANNING COMMISSION'S APPROVAL OF CONDITIONAL USE PERMIT CUP 17-01 (SAN DIEGROWN LLC) – A REQUEST FOR A MEDICAL MARIJUANA DISPENSARY PROPOSED AT 8155 CENTER STREET IN ZONE M (INDUSTRIAL SERVICE AND MANUFACTURING)**

Staff recommends the Council uphold the Planning Commission's

approval of Conditional Use Permit CUP 17-01, subject to conditions set forth in Planning Commission Resolution PC-2018-08, thus denying the appeal.

Staff Reference: Mr. Kusiak

Documents:

[ITEM 5.PDF](#)

## **STAFF REPORTS**

### **6. NEIGHBORHOOD PERMIT PARKING DISTRICT POLICY EVALUATION**

Staff recommends the Council support all of the elements recommended by the Traffic Commission for the development of a Neighborhood Permit Parking District Policy.

Staff Reference: Mr. Leja

Documents:

[ITEM 6.PDF](#)

### **7. CONSIDERATION OF A SPECIAL EVENT PERMIT APPLICATION FOR THE LA MESA VILLAGE FARMERS' MARKET EVENT WITH RELATED STREET CLOSURES**

Staff recommends the Council (1) approve the La Mesa Village Association's application for the weekly Farmers' Market in the Downtown Village; (2) adopt the resolution temporarily closing portions of La Mesa city streets for the "La Mesa Farmers' Market" special event sponsored by the La Mesa Village Association; and (3) continue the 100% cost recovery policy for small events that do not serve alcohol and that require minimum City support.

Staff Reference: Ms. Garrett

Documents:

[ITEM 7.PDF](#)

## **BOARD AND COMMISSION INTERVIEWS**

### **8. INTERVIEW OF APPLICANTS FOR THREE UNSCHEDULED VACANCIES ON THE YOUTH ADVISORY COMMISSION**

Staff Reference: Ms. Wiegelman

Documents:

[ITEM 8.PDF](#)

## **COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)**

**AB 1234 REPORTS (GC 53232.3(D))**

**COUNCIL INITIATED**

**9. CONSIDERATION OF A NOTICE OF SUPPORT LETTER FOR AB 3162 (FRIEDMAN) – ALCOHOLISM OR DRUG ABUSE RECOVERY OR TREATMENT FACILITIES – VICE MAYOR ALESSIO AND COUNCILMEMBER BABER**

Documents:

[ITEM 9.PDF](#)

**CITY ATTORNEY REMARKS**

**ADJOURNMENT**

**PLEASE NOTE:**

*There will be a Special meeting on Thursday, March 29, 2018, at 7:30 a.m. in the Emergency Operations Center located within the Fire Administration offices at 8054 Allison Avenue, La Mesa, for the Council's annual strategic planning workshop.*