



**LA MESA CITY COUNCIL  
AGENDA**

**A Regular Meeting of the City Council**

**Tuesday, March 13, 2018**

**6:00 p.m.**

**City Council Chambers  
La Mesa City Hall  
8130 Allison Avenue  
La Mesa, California**

**Mark Arapostathis, Mayor  
Kristine Alessio, Vice Mayor  
Bill Baber, Councilmember  
Guy McWhirter, Councilmember  
Colin Parent, Councilmember**

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 8130 Allison Avenue, during normal business hours.

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Hearing assisted devices are available for the hearing impaired. A City staff member is available to provide these devices upon entry to City Council meetings, commission meetings or public hearings held in the City Council Chambers. A photo i.d. or signature will be required to secure a device for the meeting.

**ROLL CALL**

**INVOCATION – MAYOR ARAPOSTATHIS**

**PLEDGE OF ALLEGIANCE**

**CITY MANAGER COMMENTS**

**COMMUNITY BULLETIN REPORTS**

**ADDITIONS AND/OR DELETIONS TO THE AGENDA**

**CONFLICT DISCLOSURES**

## **PUBLIC COMMENTS - (TOTAL TIME - 15 MINUTES)**

NOTE: In accordance with state law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take any action on the item at this meeting. If appropriate, the item will be referred to Staff or placed on a future agenda.

## **CONSENT CALENDAR**

(Items 1 through 5)

The Consent Calendar includes items previously considered by the Council. Unless discussion is requested by members of the Council or audience, all Consent Calendar items may be approved by one motion.

### **1. APPROVAL OF MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS AT THIS MEETING**

### **2. APPROVAL OF THE MINUTES FOR THE CITY COUNCIL REGULAR MEETING HELD TUESDAY, FEBRUARY 27, 2018**

Documents:

[ITEM 2.PDF](#)

### **3. ACCEPTANCE OF THE SINGLE AUDIT OF FEDERALLY ASSISTED GRANT PROGRAMS FOR THE YEAR ENDING JUNE 30, 2017**

Staff Reference: Ms. Waller-Bullock

Documents:

[ITEM 3.PDF](#)

### **4. RESOLUTION ADOPTING THE CITY OF LA MESA HAZARD MITIGATION PLAN**

Staff Reference: Chief Stowell

Documents:

[ITEM 4.PDF](#)

### **5. RESOLUTION APPROVING THE 2018 CITY OF LA MESA TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 COMPLIANCE PLAN (RIDES 4 NEIGHBORS)**

Staff Reference: Ms. Richardson

Documents:

[ITEM 5.PDF](#)

## **COUNCIL COMMITTEE REPORTS (3 MINUTE LIMIT)**

### **AB 1234 REPORTS (GC 53232.3(D))**

**7:00 P.M.**

## **PUBLIC HEARINGS**

### **6. CONSIDERATION OF AN APPEAL OF THE PLANNING COMMISSION'S DENIAL OF VARIANCE V 17-04 (SAUCEDO) – A REQUEST FOR A VARIANCE TO REDUCE BUILDING SETBACKS FOR AN ACCESSORY STRUCTURE AT 4054 PAYSON ROAD IN THE R1S / R1S-NP2 (SUBURBAN RESIDENTIAL / NEIGHBORHOOD PLAN 2 OVERLAY) ZONE**

Staff recommends the Council uphold the Planning Commission's denial of Variance V 17-04, deny the appeal, and adopt the resolution denying the appeal and upholding the Planning Commission's denial of Variance V 17-04 (Saucedo) - a request to reduce building setbacks for an accessory structure at 4054 Payson Road in the R1S / R1S-NP Zone.

Staff Reference: Mr. Kusiak

Documents:

[ITEM 6.PDF](#)

### **7. A. RESOLUTION CERTIFYING THE FINAL SUPPLEMENTAL ENVIRONMENTAL IMPACT REPORT (SEIR), RELATED TO THE CITY OF LA MESA CLIMATE ACTION PLAN; AND**

#### **B. RESOLUTION ADOPTING THE CITY OF LA MESA CLIMATE ACTION PLAN**

Staff recommends the Council adopt the resolutions (1) certifying the Final Supplemental Environmental Impact Report, including Exhibit "A" – Findings of Fact and the Statement of Overriding Considerations, and Exhibit "B" – Mitigation Monitoring and Reporting Program; and (2) adopting the City of La Mesa Climate Action Plan.

Staff Reference: Mr. Kusiak

Documents:

[ITEM 7.PDF](#)

[ITEM 7\\_CAP REVISIONS.PDF](#)

[ITEM 7\\_AECOM MEMO.PDF](#)

## **CITY ATTORNEY REMARKS**

## **ADJOURNMENT**

### **PLEASE NOTE:**

*There will be a Special meeting on Thursday, March 29, 2018, at 7:30 a.m. in the Emergency Operations Center located within the Fire Administration offices at 8054 Allison Avenue, La Mesa, for the Council's annual strategic planning workshop.*